

# Northern New Jersey Great Dane Club

JUNE 2011

2008-2011



## NNJGDC

Website <http://NNJGDC.org>

### *AKC Sanctioned Plan B Match & Sweeps*

*Sunday, July 24, 2011*  
*Montville Community Park*

*130 Changebridge Road - Montville, New Jersey 07045*

Registration:

*Sweeps - 9:30am - 10:30am Entry Fee: \$8.00 per dog*

*Match - 9:30am - 11:30am Entry Fee: \$10.00 per dog*

*Free Pre-Show Handling Class beginning at 10:00am.*

*Sweeps Judging Time: 11:00am*

*Sweeps Judge: Barbara J. Morris*

*Match Judging to Follow Lunch*

*Match Judge: Brad Joshnick*

Sweeps Classes for Dogs & Bitches

3-6 months  
6-9 months  
9-12 month  
12-15 months  
15-18 months

Match Classes for Dogs & Bitches

3-6 months  
6-9 months  
9-12 months  
12-18 months  
Novice  
Open

*Dogs with ear tapes cannot be shown. Bring chairs and mats and water for your dogs.*

*Lunch will be available.*

*Ribbons will be awarded for Class Wins and Trophies for First in each Class.*

Directions to Show Site: See Flier inside Newsletter

**Northern New Jersey Great Dane Club**  
**Minutes from the May 18, 2011**  
**Membership Meeting**  
Merchants House  
4 Little Falls Road  
Fairfield, New Jersey

*The meeting was called to order at 8:00pm by President Jeffrey Ball.*

*Members in attendance (13): Jeffrey Ball, Ken Bocian, Diane Bocian, Cathy Dlugosz, Rose Ann Tucker, Mary Fran Cini, Donna Stuermer, David Litke, Betsy Ball, Bill Diesing, Gay Ann Wayne, Kira Wright and Jean Snyder.*

*Guests: (1): Neil Welks.*

*I. Minutes - Ken moved to accept the Minutes from the previous meeting. The motion was seconded by Diane and unanimously passed.*

*II. Corresponding Secretary - Mary Fran had nothing to report.*

*III. Recording Secretary - Jean had nothing to report.*

*IV. Treasurer - Diane reported a balance of \$1641.55.*

*V. Committee Reports:*

*Sunshine - Gay reported that Dory's father passed away and a card was sent.*

*Pet Therapy - Donna sent a picture of Mary Fran and Hutch to Carol for the website. Carol is experiencing some computer problems. Please send therapy pictures to Donna. Kira found a connection for mesh vests to ID our therapy dogs. Gay will check into this.*

*Rescue - Cathy asked that raffle tickets be brought to the next meeting. MAGDRL will be at the Adoption Day at the Franklin Lakes Animal Hospital on May 22nd. The October Tricky Tray is in need of baskets and donations.*

*Health and Welfare - Our June meeting will be held at AERA. Jean made a motion that we purchase a breakfast tray for Dr. P and his staff as a "Thank You." The motion was seconded by Gay and unanimously passed.*

Jeff reported that the Regional Director of Pet Tech will be speaking at the NJFDC meeting the first Monday in June at the Somerset Holiday Inn. Jeff will e-mail the details to all members.

Match Show - Jean went through the Volunteers List for the July 24th Match Show and asked members to keep a record of their jobs. David circulated a food donation list. It was agreed that Lunch Tickets should be priced at \$7.00 and that 50/50 tickets should be \$1.00 each, 6 for \$5.00 and an arm's length for \$10.00. Chinese Auction tickets will be \$1.00 each or 6 for \$5.00.

*VI. Unfinished Business:*

Jeff reported that the NNJGDC is listed in the GDCA Bulletin and should be voted upon at their next meeting.

We need to think about the layout for our booth at the "Meet the Breeds" at the Javits Center on November 19th-20th.

*VII. New Business:*

Bill announced that he will be moving to California on July 8th. The membership voted that he NOT make the move, but offered him their Best Wishes. He will be missed.

We will need to appoint a replacement for Bill at the June Meeting. Cathy offered to fill the position. This will be discussed in June.

Cathy reported that the iGive account has a balance of \$189.86 and we need to get more people signed up.

There being no further business, Mary Fran moved to adjourn. The motion was seconded by Betsy and the meeting was adjourned at 9:25pm.

*Respectfully submitted,*

Jean Snyder  
Recording Secretary

**NNJGDC  
NEWSLETTER**

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Jeffrey David Ball  
President

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**Contributors:** Jean Snyder and AKC  
Syndication



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Directions to Show Site:

***FROM ROUTE 80 EAST: Take EXIT 47B (ROUTE 46 EAST-PARSIPPANY). At second traffic light, exit at HOOK MOUNTAIN ROAD (jug handle exit after traffic light & Wendy's Restaurant). Cross Route 46 and make LEFT at first light onto BLOOMFIELD AVE. \*Make RIGHT at first light onto CHANGEBRIDGE ROAD. Community Park is approximately 2 1/2 miles on the RIGHT (past the 4th traffic light).***

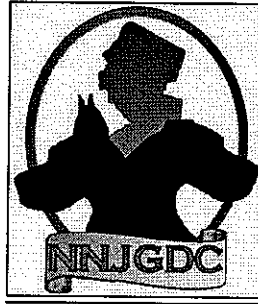
***FROM ROUTE 80 WEST: Take EXIT 48- MONTVILLE/PINE BROOK. At exit, make LEFT onto HOOK MOUNTAIN ROAD. Make RIGHT at first light onto BLOOMFIELD AVE. Follow from \* above.***

***FROM ROUTE 287 NORTH: Take EXIT 47-MONTVILLE/LINCOLN PARK. At exit, make LEFT onto Route 202N. Continue on ROUTE 202N. approximately 1/4 mile to traffic light. \*At light, make RIGHT onto CHANGEBRIDGE ROAD (Exxon Station on right). Continue approximately 1.25 miles. Community Park is on the LEFT.***

***FROM ROUTE 287 SOUTH: Take EXIT 47-MONTVILLE/LINCOLN PARK. At exit, make RIGHT onto ROUTE 202N. Continue on ROUTE 202N. approximately 1/2 mile to the second traffic light. Follow from \* above.***

***FROM ROUTE 46 EAST: Exit at HOOK MOUNTAIN ROAD (jug handle exit after traffic light & Wendy's Restaurant). Cross Route 46 and \*make LEFT at 1st traffic light onto BLOOMFIELD AVE. Make RIGHT at 1st traffic light onto CHANGEBRIDGE ROAD. Community Park is approximately 2 1/2 miles on the RIGHT (past the 4th traffic light).***

***FROM ROUTE 46 WEST: EXIT at HOOK MOUNTAIN ROAD (Wendy's Restaurant on left). Follow from \* above.***



## **NORTHERN NEW JERSEY GREAT DANE CLUB**

Website <http://NNJGDC.org>

Will be participating in

### **RIDGEWOOD VETERINARY HOSPITAL FOURTH ANNUAL PET ADOPTION DAY**

on

## **SUNDAY, SEPTEMBER 25<sup>th</sup>, 2011**

At the RIDGEWOOD VETERINARY HOSPITAL

320 East Ridgewood Avenue

Ridgewood, New Jersey 07450

At 9:00 a.m.

If you are interested in assisting, to help educate the public about Great Danes and allow them to meet them in person, here is your opportunity. **Mid Atlantic Great Dane Rescue League** will be participating as well. Please come join us and lend a hand even if it's for a short period of time!

For any questions, please contact Jeffrey Ball at (201) 689-1323 or by emailing him at [Jeffbetsyball@yahoo.com](mailto:Jeffbetsyball@yahoo.com)

## **AKC Grand Champion Program Adds Achievement Levels**

*-- Grand Champions Can Now Earn Bronze, Silver, Gold and Platinum Designations --*

The American Kennel Club® is pleased to announce a new enhancement to the Grand Champion program – Achievement Levels. Beginning May 11th, in conjunction with the implementation of the 2011-2012 AKC Point Schedule, Grand Champions will have the ability to earn the Bronze, Silver, Gold and Platinum designations at AKC all-breed, group and specialty shows.

The Bronze Grand Championship will require 100 points, the Silver Grand Championship will require 200 points, the Gold Grand Championship will require 400 points and the Platinum Grand Championship will require 800 Grand Championship points.

Upon reaching each level, owners will receive a special recognition medallion and certificate, and the AKC website will be updated monthly with the names and breeds of all Bronze, Silver, Gold and Platinum dogs.

“We are happy to highlight the highest achievers in the Conformation ring with the creation of the Grand Championship Achievement Levels,” said Robin Stansell, AKC Vice President of Event Operations. “Many exhibitors brought their Champions back into the rings to complete the Grand Championship or continued showing when they normally would have stopped after obtaining a Championship title. The Achievement Levels give them an opportunity for continued recognition and achievement.”

The online GCH Breed Lists will be expanded from the top 25 to 100 dogs including Bronze, Silver, Gold and Platinum level designations. To keep up-to-date with the competition, a new Top 100 All-Breed Grand Champions list will be featured at [www.akc.org/grandchampionship/](http://www.akc.org/grandchampionship/)

Grand Championship judging will remain the same: all Champions of Record entered in the Best of Breed/Variety competition will be eligible to compete for Grand Championship points at no additional entry fee, and points will be awarded, at the judge’s discretion, to Best of Breed/Variety, Best of Opposite Sex, Select Dog and Select Bitch. Points are calculated using the same AKC Point Schedule as is used for Championship points. Once a dog completes the Grand Championship title, points will continue to accrue as it reaches the Bronze, Silver, Gold and Platinum levels; there is no reset. If a dog has already accrued 100 or more Grand Championship points since the beginning of the Grand Championship program, the Bronze, Silver, Gold and Platinum designation will be awarded retroactively. For assistance with determining point totals, view our [Grand Championship Point Counting Document](#)

For more information about the new AKC Grand Champion Achievement Levels, visit [www.akc.org/grandchampionship](http://www.akc.org/grandchampionship) or contact [eventplans@akc.org](mailto:eventplans@akc.org).

NORTHERN NEW JERSEY GREAT DANE CLUB

**Northern New Jersey Great Dane Club  
Membership Application**

NAME: \_\_\_\_\_ TELEPHONE:(home) \_\_\_\_\_

(work) \_\_\_\_\_

ADDRESS: \_\_\_\_\_

(cell) \_\_\_\_\_

(fax) \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_ E-MAIL \_\_\_\_\_

Are you a member of the Great Dane Club of America?  Yes  No

Are you 18 years of age or older?  Yes  No

List other All-Breed or Specialty Clubs to which you now belong or have belonged and offices held (if any): \_\_\_\_\_

If elected to Membership, are you be willing to serve on a Committee(s):  Yes  No

Committee(s) interested in working on: (please check ANY of interest )

- |  |  |  |  |
|--|--|--|--|
| <input type="checkbox"/> Advertising/Catalog | <input type="checkbox"/> Dinner Arrangements | <input type="checkbox"/> Membership                  | <input type="checkbox"/> Publicity             |
| <input type="checkbox"/> Audio/Photography   | <input type="checkbox"/> Obedience Classes   | <input type="checkbox"/> Roster                      | <input type="checkbox"/> The Newsletter        |
| <input type="checkbox"/> Awards              | <input type="checkbox"/> Historian           | <input type="checkbox"/> Pet Therapy/Health          | <input type="checkbox"/> Show Handling Classes |
| <input type="checkbox"/> Breed Trophies      | <input type="checkbox"/> Match Show          | <input type="checkbox"/> Point Show                  | <input type="checkbox"/> Special Events        |
| <input type="checkbox"/> Budget / Audit      | <input type="checkbox"/> Material/Property   | <input type="checkbox"/> Programs                    | <input type="checkbox"/> Sunshine              |
| <input type="checkbox"/> Community Service   | <input type="checkbox"/> Meeting Hospitality | <input checked="" type="checkbox"/> Public Education | <input type="checkbox"/> Web Site              |
| <input type="checkbox"/> Phone Tree          | <input type="checkbox"/> Librarian           |  |  |

If elected to Membership, I hereby agree to abide by the Constitution and By-Laws of the Great Dane Club of Northern New Jersey and the Rules and Regulations of the Great Dane Club of America and American Kennel Club.

\_\_\_\_\_  
Signature of Applicant

Annual Dues, check application box	ONE time Application Fee:	\$10.00 <input type="checkbox"/>
	Individual Membership	\$25.00 <input type="checkbox"/>
	Two Members of Immediate Family	\$40.00 <input type="checkbox"/>
	Junior Membership	\$10.00 <input type="checkbox"/>

Note: 1) Application fee must be included with membership application and is not refundable.  
2) Annual Dues should not be paid until membership is accepted.

Sponsorship		
Name of Sponsor	Signature of Sponsor	Length of time known

\_\_\_\_\_

There must be two sponsors from different families for each applicant.  
Letters of Recommendation from each Sponsor must accompany this application.  
Please forward completed application along with application fee to:

**FOR CLUB USE ONLY**  
 Received by Membership Chairperson \_\_\_\_\_  
 Read at meeting \_\_\_\_\_  
 Voted on: \_\_\_\_\_  
 Notice to membership \_\_\_\_\_  
 Accept  Decline

# **DATES TO REMEMBER**

## **Membership meeting**

***June 15, 2011***

7:30 p.m.

Will be holding our June meeting at the Animal Emergency & Referral Associates Facility

AERA was scheduled to give our club a presentation about Bloat, Gastric Torsion and tacking on Wednesday, June 15, 2011 at 7:30. **AERA is located at 1237 Bloomfield Avenue in Fairfield, NJ** and here is a link about the facility which also includes directions: <http://www.animalerc.com/vets/>

For any questions, or to RSVP, please contact Bill Diesing by emailing him at [bdiesing@hotmail.com](mailto:bdiesing@hotmail.com)

**NNJGDC  
11 Pershing Avenue  
Ridgewood, NJ 07450**

FIRST CLASS MAIL